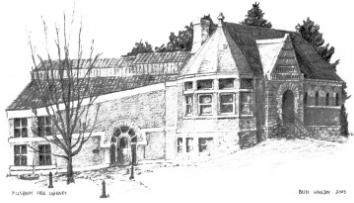


## Pillsbury Free Library, Warner, NH ~ May 16, 2024



**PILLSBURY FREE LIBRARY**  
Warner, New Hampshire

### Hours

Mon. 10 am -12 & 1- 5 pm  
Tues. 9 am - 12 & 1 - 8 pm  
Wed. 1 - 5 pm  
Thurs. 9 -12 & 1 - 6 pm  
Saturday 9 am - 2 pm



*The library is open for walk-in use with no mask. You can also request books by phone 603-456-2289, [online](https://pillsbury.nhais.bywatersolutions.com/), or by placing holds in the website catalog at <https://pillsbury.nhais.bywatersolutions.com/>*

## Local News from Your Library

Sent to over 1034 contacts! **72%** opened last week! (do you open YOURS?)  
See past issues or **subscribe** at <https://www.warner.lib.nh.us/library-news>.

**NEXT ISSUES:** Submit current news and events In brief text please, to [Newsletter@library.warnerNH.gov](mailto:Newsletter@library.warnerNH.gov) by Tues. May 21, for May 23 issue.

## Town & School News

Town Clerk's Office will be **closed Wed. May 22** for attendance at a Conference. Town Offices and the Library will be **closed Monday May 27**, Memorial Day.

**Meetings:** scheduled in the Town Hall lower level unless otherwise indicated.  
**-Please check calendar for changes-**  
<https://WarnerNH.gov/calendar>  
**Town Agendas** (with Zoom Link) are at <https://warner.nh.us/agenda/>

**Planning Board Work Session**  
Mon., May 20, 7 – 9pm  
**Library Trustees Monthly Meeting**  
Tuesday, May 21, 6:30 – 8:30pm  
**Hazard Mitigation** at Fire Station  
Wednesday, May 22, 9:00am – 12:00pm  
**Precinct Commissioners**  
Wednesday, May 22, 3:30 – 4:30pm  
**Zoning Board**  
Wednesday, May 22, 7:00 – 8:00pm

**Kearsarge Regional School District**  
[www.facebook.com/KearsargeSAU65](https://www.facebook.com/KearsargeSAU65)  
**Now enrolling Fall preschool and K!**  
<https://bit.ly/krsdpreschool>  
**Kindergarten Registration:** contact Wendy at Simonds School: 456-2041.

**2024-2025 KRSD calendar:**  
[www.kearsarge.org/district/family-community/pages/calendars](https://www.kearsarge.org/district/family-community/pages/calendars)  
**May 27** No School: Memorial Day  
**June 8** KRHS Graduation  
**June 18:** projected last day of School

[Kearsarge School District annual report](https://www.facebook.com/simondspoint)  
<https://www.facebook.com/simondspoint>

**TONIGHT:**  
**Why Warner: A Community Conversation, Thurs., May 16, 7 pm.**  
**Warner Town Hall, in person.**

## Spring into Warner: Sat. May 18

**Warner Area Farmer's Market** – Opens May 18 for an extended crafts market and time 9-2 (for [Spring into Warner](https://www.warner.lib.nh.us/library-news)) and continues to Oct. 13 (Warner Fall Foliage Festival). Saturday mornings from 9am-1pm at Warner Town Hall.

Vendor form to participate: [www.warnerfarmersmarket.org/vendor](http://www.warnerfarmersmarket.org/vendor)

The **Warner River Local Advisory Committee (WRLAC)** will have an information table on the Library lawn.

**Warner's 250th** will hold an **unveiling of the new covered bridge signs** carved by Jim McLaughlin, with hardware by Rhett Courser – **Sat. May 18, 10 am Dalton Covered Bridge** (W. Joppa Rd) and **11 am at the Waterloo Covered Bridge (Newmarket Rd/ Waterloo)**. Limited parking in each location, please be respectful of the neighbors. Please consider walking down the Rail Trail from the library to the Dalton Covered Bridge. Remarks will be made at each location. Join us afterwards on the lawn of **Sugar River Bank at 12 noon** for the **unveiling of the "lawn cake"** and cupcakes.

**KCPA** will be performing excerpts from the upcoming **SPRING SHOW 2024 Peter and the Wolf Ballet** and The Variety Show during **SPRING INTO WARNER**, May 18th inside **Warner Town Hall 10:00 am-12:00 noon**. **Free** family friendly event! If you attend you will receive a free trail class pass for any of our regularly scheduled classes!

For more information: [www.NHPerformingArts.org](http://www.NHPerformingArts.org)

The **Warner Democrats garden enthusiasts fundraiser** will offer house plants, home-started seedlings in new soil, seeds, gardening tools, garden decor, gardening books, and other garden-related items. Come visit us in front of Family Tree on **Saturday, May 18, from 9-1pm** and take home something by making a donation.

**BITSetc** will have **2 mini- horses** for you to visit and groom at the **Telephone Museum parking lot 9 am to noon**, during **Spring into Warner**. Donations to support the work of **Back in the Saddle Equine Therapy Center** (BITSetc) welcomed!

**Velvet Moose Ice Cream Shoppe** will be open 1-7 pm on **May 18**, and for the rest of May on Sat. and Sundays 2-7 pm. Stop by after the noon cake unveiling at Sugar River Bank, or after the Chicken and biscuits supper at the Church!

**Carl Beverly** will be playing guitar on the porch - come say Hi and rest awhile!

The **United Church of Warner** will host a **community supper May 18, 4:30-6:00pm**. Chicken and biscuits, with sides and dessert, \$15.00 for adults. Enjoy "Spring into Warner", then enjoy this favorite meal. Part of income goes to the Warner Food Pantry.

Warner Historical Society **Barn Sale** will be open, as will all our Warner Museums and restaurants. Yankee Farmer's Market farm store is open 9-4 that day, Make a day of it! Enjoy the Story walk on the Depot-St - Joppa Rd Rail Trail.

## Warner Museums and Groups

**Warner Historical Society events:**

**TONIGHT Why Warner: A Community Conversation**, Thursday, **May 16, 7 pm**. Come share your story of how and why you came to live in Warner. Your stories will help us write the history of Warner's past fifty years. **At the Warner Town Hall**. Free.

**The Art of Patch-Work: 150 Years of Quilt Tops from the Pilgrim/Roy Collection**, Sunday, **May 19, 2 pm**. A talk by Gerald E. Roy, owner and curator Pilgrim/Roy Collection. **At the Warner Town Hall**. \$5 WHS members, \$10 non-members.

Concord-Lake Sunapee Rail Trail **Raffle drawing this Sunday!** Support the rail trail and win prizes valued up to \$3000. E-bike, 2-7 day vacation, hot air balloon or boat ride, gravel ride and restaurant gift certificates, and more. Tickets at [clsrt.org/2024-raffle/](http://clsrt.org/2024-raffle/).

**NH Telephone Museum's** Opening Celebration will be **Tuesday, May 21 from 10 – 5.** New displays, and a new **Sound Wave Lab!** Stop by to say hello or spend some time wandering the gallery. The 2024 program schedule of terrific events will be available. Sponsored by Sugar River Bank. Normal admission applies.

**American Legion Post 39:** Anyone who would like to **help and participate in this year's Memorial Day Celebration** on May 27 is welcome. You do not have to be a member. Please email Charlies Trowbridge at [cetrowbridge1948@gmail.com](mailto:cetrowbridge1948@gmail.com) to help or if you would like to Join POST 39 and would like information also please email.

**Herb and Garden Day** will be held June 1st on the grounds of the **Mt. Kearsarge Indian Museum.** Tickets at eventbrite: <https://www.facebook.com/events/849743780223002> are cheaper if purchased online in advance than at the gate.

The **museum will host a plant sale** at the front entrance on **Saturday, June 1** during museum open hours, 10 am - 4 pm. It's free to attend the plant sale but regular admission applies to tour the museum. Donations of plants and gardening accessories can be dropped off on tables at our front entrance starting Wednesday, May 29th.

Note: There will also be a mini-book sale at the library

**Meet and Greet with Sherry Gould - Monday, June 10th 6-8 pm at The Mt. Kearsarge Indian Museum.** Sherry Gould will share information about Abenaki culture and her basket making skills. She will also bring baskets she has worked on.

**United Church of Warner** services can be found on YouTube:

<https://www.youtube.com/watch?v=EaWzo8ytZsc>

The online applications for **Warner Fall Foliage Festival Vendors and Crafters** are **now open.** At the vendor tab, select from the drop down box Vendor Application. If your application is approved, you'll then be directed to go to the vendors payment page which is NOT on the website. Visit [www.wfff.org](http://www.wfff.org) to sign up!

## Town Info

Town residents are invited to assist in **revising the Town website.** Please bring your ideas, thoughts, opinions of what works, and what doesn't work with the website. Wednesday, **June 12, 2024, 6:00 pm to 7:30 pm** at Warner Town Hall.

**Zoom recordings from public Town meetings** are being posted to YouTube and a link can be found on the home page or go direct to <https://www.youtube.com/@WarnerNHgov>. Older meetings are being added as time allows.

The **Supervisors of the Checklist** will be meeting **Tuesday, June 4 at 7:00pm** at the Town Hall in their office on the second floor. They will accommodate anyone on the first floor if needed. This is the **last day to CHANGE YOUR PARTY for the September Primary.** No party changes can be made after this date.

Other changes, such as name or address, and new registrations can be made. **If you are a student that has turned 18,** and want to vote, please register early.

**New Registrations** require a birth certificate and/or passport, as well as a photo ID, and something to show residency. Usually a NH license meets that requirement as long as it has a physical address on the license.

You may always make changes and register at the Town Clerk's Office during normal business hours.

**Hazard Survey closing soon:** Please **describe your extreme weather experiences and concerns in the survey:** <https://www.surveymonkey.com/r/WarnerNH-HazMit> Paper copies are available at the library, Church, Bank and Town Hall.

All welcome to participate in meetings: Next is **Wed. May 22**, 9-12 at EOC (Fire station)

Got photos? The **Hazard Mitigation Plan Update Committee** wants **YOUR extreme weather photos: Downed trees, floods, etc:** send to Ed Mical, emd@warnerNH.gov.

## Other Warner Arts and Music

**Reed's North Music: Sat., 6-9 pm:** May 18: **Clint Trudeau**, May 25 Joe Leary  
**Warner Wednesday:** May 22 Death by Chocolate

[The Local Thursday Night Music](#) 5-8 pm:

Thu 5/16 – **Tyler Levs**, Thu 5/23 – Charlie Chronopoulos, Thu 5/30 – Andrea Paquin

The first few shows of the summer concert series in the [MainStreet Warner Stage series](#) are set, starting **Saturday, June 15** with **Nick's Other Band** sponsored by Warner's 250th! Stay tuned for the full schedule sponsored by [MainStreet Warner Inc](#)

## Warner Area Business News

**Warner Public Market:** Hot food, bakery items, fresh brewed Witching Hour Coffee daily, exciting new items, old favorites, and a fresh new look! <https://www.facebook.com/warnerpublicmarket> NEW THIS WEEK: @abbot.hill.creamery cheeses, @brookfordfarm Kifer Quarts, Whole Yogurt Quarts, and Garlic Scape Pesto. Hours: W - F 10am to 6pm, Sat 8am to 6pm, Sun 8am to 3pm. Closed Mon and Tues.

During the month of May, **Warner Aubuchon** will be running a Round-up Campaign for the **Warner Food Pantry!** Proceeds from rounding up your final totals on purchases will help support our community and getting food to those in need!

[Reed's North Restaurant:](#) Trivia on Thursdays, 6-8 pm. Music on Sat. 6-9pm (above)

**The Local is open** 11 am - 8 pm Tues-Sat. [facebook.com/TheLocalWarner](https://www.facebook.com/TheLocalWarner)  
6-9 PM [Team Trivia at The Local Every Wednesday](#), Music on Thursdays (see music list)

**Other Event listings online :** [warner.lib.nh.us/warner-events-calendar](http://warner.lib.nh.us/warner-events-calendar), [nh365.org](http://nh365.org), [visithn.gov](http://visithn.gov), [kearsargecalendar.com](http://kearsargecalendar.com) [nhhumanities.org/programs/upcoming](http://nhhumanities.org/programs/upcoming), [centerfortheartsnh.org](http://centerfortheartsnh.org) Arts calendar, [facebook.com/NHMusicCollective/](https://www.facebook.com/NHMusicCollective/)

## At Your Library

**BIG LIBRARY READ: [Wild New World](#)** by **Dan Flores** is now available in Libby and on [your library's OverDrive website](#) to everyone at once in ebook and audiobook until May 23 with no waitlists or holds. For over 10 years, **Big Library Read (BLR)** has brought communities around the world together through reading and discussion! There is a [discussion board](#) and [reader guide](#) to share your thoughts on *Wild New World*.

**[Note: we also have the book in print](#)**

Readers also have a **chance to win** a BLR prize pack, including Beats headphones, a grove of trees planted in their honor, a copy of Wild New World, and a Stanley French Press travel mug! Simply use **#biglibraryread** on social media by May 23, 2024 to enter! Winners will be selected on May 24, 2024. [See the official rules.](#)

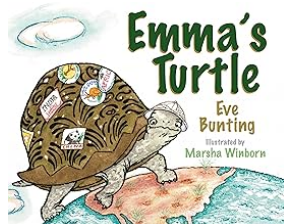
Find the most recent audio and ebooks purchased for Overdrive: [nhdbooks.blogspot.com](http://nhdbooks.blogspot.com)

## Miss Sue's News (for Kids)

**New Children's Items in our catalog:** , [March](#), [April](#), [May](#) and [STEM KITS](#) or [NATURE KIT backpacks](#) filled with durable folding identification guides!

Miss Sue wants to set up a tent in her room for the summer. Does anyone have one she can borrow that isn't too big?

The next After School craft is **Tuesday, May 21, 3-4:00pm**. The author featured is Eve Bunting. Please reserve a spot for your child with Miss Sue and Mrs. Grimes if a student at Simonds. This is the last craft day for this school year!



**Preschooler Story times** with Miss Sue are held every **Thursday at 10:30 am** - stories, songs, finger-plays, and a craft. This program is held in the Children's Room.

Summer Reading brochures will be out soon. Time to start making summer plans! **"Adventure Begins at your Library" is this year's theme.** Programs for children who have completed Kindergarten and older meet at the library on Tuesday's at 9:30 am and Wednesday's at 1:30 pm, lasting an hour. Registration is required. You can pick and choose which days to attend, or attend all.

**NH Telephone Museum** is opening up a Sound Wave Lab, May 21st, 10-5:00. Free, and they'd love to have some children come so they can have some photos done for their promotion. Parental permission needed: contact them for more information.

**We have free or reduced cost admission Library passes for:**

**[McAuliffe-Shepard Discovery Center](#) Now open WED- Sunday and vacation weeks 10:30 AM-4 PM. See [starhop.com](http://starhop.com) for SHOW schedules (add \$7 /show/person).**

**The Currier Museum of Art** in Manchester [currier.org](http://currier.org) is open Wed- Sunday. 1/2 price with a library pass. Tours of two **Frank Lloyd Wright** homes are now open for the season (at extra cost).

**Museum of Fine Arts in Boston:** [www.mfa.org/exhibitions](http://www.mfa.org/exhibitions)  
**For the promo-code** "pass" discount at MFA, for \$10 admission, call 603-456-2289.

**[New Hampshire Telephone Museum](#)** and Warner Firefighters Museum.  
**April hours**, Saturdays & Tuesdays 10 am -4pm. **May hours:** Tues through Saturday.

**[NH State Parks pass](#)** - for those parks which are already open. [www.nhstateparks.org/](http://www.nhstateparks.org/)

**[Mt. Kearsarge Indian Museum](#)** Open Mon. - Sat. 10-4 and Sun. noon to 4 pm. Guided tours daily 10:30 am and 1:30 pm depending on staff availability(Sundays 1:30pm only).

**Library Trustee meetings** include the **Monthly Board Meeting on the third Tuesday of each month (at 6:30 pm, in person)** Various Committee meetings, some that meet monthly, vary in meeting schedules.

Trustee meetings are published 24-48 hours in advance on the [Warner Events Calendar](#). Approved minutes are published on the [Trustee Meetings page](#).

## Warner Youth



The **NH Teen Book Awards** winners are in...by popular vote:

**The Flume** (Grade 9-12) Award winner is...[I Must Betray You by Ruta Sepetys](#)  
There was a tie between [All of Us Villains by Amanda Foody](#) and [I Kissed Shara Wheeler by Casey McQuiston](#) for runner-up.

**The Isinglass** (Grade 7-8) Award winner is...[This Golden State by Marit Weisenberg](#)  
The runner up is [Ain't Burned All the Bright by Jason Reynolds](#).  
The 2025 lists are now available, and titles will soon be on the shelf in the Library. Look also at <https://nh.OverDrive.com> (or the Libby App) for digital versions!  
They are still looking for teen ambassadors, and book recommendations for future lists:  
[Teen Ambassador Application](#) [Book Nomination Form](#)

## Outdoors, Fitness and Environment

### Warner Stream Monitoring Training

Volunteers who would like to assist with stream monitoring this year will receive training on **Thursday May 30th at 5pm** in the lower meeting room in the Warner Town Hall. Training will include how to use the testing equipment and how to collect and identify macroinvertebrates. This is a great opportunity for citizen scientists to learn more about our amazing watershed ecosystem. Additional information at <https://warner.nh.us/tow/temp/ConComMonitoring.pdf>

**OUTDOOR pickleball** at Riverside tennis court on **Wed. and Fridays at 5:30 pm** and **Sundays at 9am**. Also 2nd and 4th Mondays at 5:30pm. **Indoor Pickleball** at Simonds School **Monday and Friday 6:30-8:30 pm** in the Gym, until May 24. Use the Team Reach app to see attendance or updates. WarnerNHPB (code WPB21.)

**Old School PE** Thursday nights from 6:30-8:30 in the Simonds gym **through the end of May!** This is adults only and FREE! Join the "**Older School P.E.**" group on FB for weekly updates! <https://www.facebook.com/groups/1855171081580143>  
5/16 NO Old School, 5/23 dodgeball (no playground balls), 5/30 volleyball

Many [NH State Parks](#) are starting to be open. **Library passes are available!** Rollins on Mt. Kearsarge is still posted as opening date TBD so we are guessing there must have been a lot of tree/ road damage from the last two snow storms.

Workshop schedule is set for the **15th Annual Herb & Garden Day on June 1st** at the **Mt. Kearsarge Indian Museum!** <https://www.facebook.com/nhherbalnetwork>  
Early Bird Registration - pre-register and buy your ticket today for \$35 to save big! Ticket prices will rise to \$55 at the door on the day.  
<https://www.eventbrite.com/e/early-bird-attendee-registration-nh-herbal-network-herb-garden-day-6124-tickets-812925160037>

## Rethink, Refuse, Reduce, Reuse, Recycle, Repair

**Stretchy plastic recycling NEWS** - The recycled wood/plastic bench earned by the collection and recycling of **1000 lbs of plastic film** will be unveiled on **Friday May 31 at 1:15 pm at Simonds School**, at a school assembly, **public is invited**. Thank you to all who sorted their plastic film waste and brought it to the library or school. This has also helped reduce plastic waste volume sent to the incinerator, which reduces what the Town pays to have hauled away, and also reduces pollution.  
Another Warner organization will soon start collecting. Meanwhile, you can **deposit your clean plastic film** in the box **inside Market Basket's** entrance. We also encourage you to try to reduce the amount of plastic waste, by choosing **reusable bags, food containers,**

and items NOT wrapped in shrink wrap.

## Health and Helping Hands

**Tray it Foward 2024 Registration for Seedlings is Open!** <https://knpnh.org/feed-2024/>  
Delivery on May 29.

**The Family Closet Thrift Store** Wednesdays and Saturdays 10am-4pm  
603-456-2183, 49 W. Main Street, Warner. Spring/Summer Donations being taken now.  
NO FALL/WINTER; save until September, please. Limit of 2 tall kitchen bags per visit.  
**30% off** Clothes, handbags, linens, bedding, etc **with flowers in the pattern.**  
Green, Red, Orange colored Barbs **50% off**  
Men's and Women's Dress Pants **\$3 Sale**

**Warner Area Food Pantry.** <https://www.warnerconnectsnh.org>.

**Wishlist:** Canned Pasta, Diapers Size 1, Unscented Wipes, Condiments we always need,  
Leak Pads (poise -#5, or generic), Depends briefs (size lg)

**Pantry Client Hours:** TUESDAY 4:00-6:00 & THURSDAY 11:00am- 1:00 pm .

**Office Hours:** Tues - Thurs., 10am - 3pm.

<https://www.facebook.com/profile.php?id=61553264195575>

**Belknap-Merrimack County Community Action** has office hours in Warner at 49 W.  
Main Street next to the Family Closet Thrift Store. **Public hours: Tuesdays and  
Thursdays, 8:30 am - 4:30 pm.** <https://capbm.org/> or call 603-456-2207

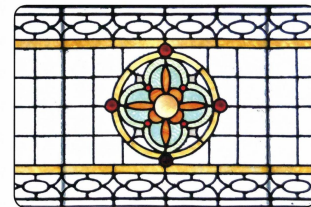
**Welfare Office** Please email [[welfare@warnernh.gov](mailto:welfare@warnernh.gov)], stop in, or call [603-456-2298 Ext  
1229] with questions, concerns, or need. **Applications are in the plastic tub labeled  
'Welfare'** in the front of the Town Hall - 24 hours a day.

## Your Donations Keep Library Services Strong!



Buy plants,  
cards or just  
Donate

Contributions to the library  
may be [donated online](#),  
mailed to P. O. Box 299,  
Warner NH 03278 or put in  
the book drop!



Stained glass theme  
**"Thank You" cards** (3 for  
\$5), or other non-specific library stained glass cards (5 for  
\$10), pictured here. Buy online and/or Call 603-456-2289  
to arrange for pickup.

