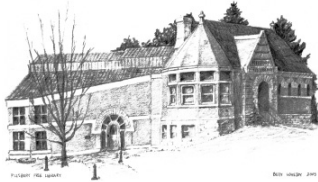


## Pillsbury Free Library, Warner, NH ~ Nov. 7, 2024



**PILLSBURY FREE LIBRARY**  
Warner, New Hampshire

### Library Hours:

**Mon.** 10 am -12 & 1- 5 pm

**Tues.** 9 am - 12 & 1 - 8 pm

**Wed.** 1 - 5 pm

**Thurs.** 9 -12 & 1 - 6 pm

**Saturday** 9 am - 2 pm

[Contact us](#)

You can request books  
**by phone** 603-456-2289,  
[online](#),  
or by placing holds in the  
**catalog at** [https://  
pillsbury.nhais.bywatersoluti  
ons.com/](https://pillsbury.nhais.bywatersolutions.com/)

## Local News from Your Library

Sent to over 1050 contacts! "only" **71%** opened last week! (did you open YOURS?)  
See past issues or **subscribe** at <https://www.warner.lib.nh.us/library-news>.

**NEXT ISSUES:** Submit current news and events In brief text please, to  
[Newsletter@library.warnerNH.gov](mailto:Newsletter@library.warnerNH.gov) by **Tuesday Nov.12**, for **Nov. 14** issue.

## Town & School News

Town offices, Library, School, Post office  
and Bank will be **closed Monday Nov. 11**  
Veterans' Day, and **Thurs. Nov. 28 for**  
**Thanksgiving.**

**Veterans' Day public dinner,**  
Monday, November 11, **5:30 pm**  
Program 7 pm by Ted Young.

**Meetings** (scheduled in the Town Hall  
lower level unless otherwise indicated).

### Selectboard Meeting

Tuesday Nov. 12, 4 pm

### Precinct Commissioners

Wednesday, November 13, 3:30pm

### Zoning Board Meeting

Wednesday, November 13, 7:00pm

### Budget Committee (with Selectboard)

Thurs. Nov. 14, 7 pm

**Agendas** (often with Zoom Link) are at  
<https://warnerNH.gov/agenda/> Updates:

**-Please check agenda AND calendar**

**Zoom recordings of some meetings:**

[www.youtube.com/@WarnerNHgov](http://www.youtube.com/@WarnerNHgov).

### Transfer Station - New Hours

Effective November 1, 2024

- Mon: CLOSED
- Tue: 12:00 - 4:00 PM
- Wed: 12:00 - 4:00 PM
- Thu: 12:00 - 7:00 PM
- Fri: CLOSED
- Sat: 8:00 AM - 4:00 PM
- Sun: 8:00 AM - 4:00 PM

### Kearsarge Regional School District

[www.facebook.com/KearsargeSAU65](https://www.facebook.com/KearsargeSAU65)

### School holiday closings:

Monday Nov. 11, Veterans' Day

Wed - Fri Nov. 27-29, Thanksgiving

Dec. 23- Jan. 1 December Recess

[https://www.kearsarge.org/district/family-  
community/pages/calendars](https://www.kearsarge.org/district/family-community/pages/calendars)

**Tech moment:** why you should be polite  
to chatGPT and other AIs (Forbes)

[www.forbes.com/sites/  
bernardmarr/2024/11/05/why-you-should-  
be-polite-to-chatgpt-and-other-ais/](https://www.forbes.com/sites/bernardmarr/2024/11/05/why-you-should-be-polite-to-chatgpt-and-other-ais/)

## Warner People

**Nov. 5 General Election** voting results for Warner: **1935** ballots were cast!

[WarnerNH.gov/Downloads/2024-GeneralElectionResults.pdf](https://www.warnernh.gov/Downloads/2024-GeneralElectionResults.pdf)

To get notices in your email, sign up at [WarnerNH.gov/keep-in-touch](https://www.warnernh.gov/keep-in-touch)

For NH election results by town, county/ district or totals, NHPR.org has AP results:

<https://www.nhpr.org/new-hampshire-election-results-state-house-senate>

<https://www.nhpr.org/electionresults> Congratulations to the winners!

Condolences to the family of **Derik Bardsley**, who passed away Oct 28. [Obituary](#)

## Warner Tax Bills



**Tax bills were mailed** Monday, Nov. 4, 2024.

Payments are **due by Thursday, December 5, 2024.**

This second bill of the year is slightly lower. Anyone does not receive their tax bill by Tuesday, November 12, 2024, should contact the Tax Collector who can either email or mail a copy.

This season's bills are on yellow paper. The tax rate can be found on the [Tax Collector page](#).

The Town is aware of **phishing emails** purportedly being sent from Town of Warner, asking for the recipient to pay for copies of property assessing cards. These are **not from the Town**. Note that Town emails come from "xxxxx@warnernh.gov" where "xxxxx" is either a person's name or job position in the Town.

## Veteran's Day

**Kearsarge Regional High School** is hosting a **Veterans' breakfast on Friday Nov. 8, 8:30-9:30 am.** Contact [senelson@kearsarge.org](mailto:senelson@kearsarge.org) to RSVP

**Warner's American Legion Post #39** and the **250th Birthday Committee** are sponsoring a **Veterans Day Dinner on November 11 at 5:30pm** at the Warner Town Hall. The menu will be roasted pork and/or chicken with sides. **Veterans eat free**, and the cost for others is \$20. The post will have a short business meeting and present citations for longevity to post members. Crew members from the USS Kearsarge will be there. **Ted Young** will present a slide program on the history of the post around 7 pm. **All are welcome.**

**Pine Rock Manor** Senior Living in Warner invites Veterans to come on November 14 at 12 pm for a Veteran's Lunch, free.

**NH Parks** currently offer Day-Use admission at no charge to Active Military and NH National Guard personnel. Due to a legislative amendment to House Bill 1179-FN, it now includes **Retired NH Veterans** and their spouse or surviving spouse.

Veterans are considered retired after 20 years of service in the armed forces. Military ID and proof of NH residence are required for free admission. Thank you for your service!

**Rollins State Park** (Warner side of Mt. Kearsarge) is back open **for the rest of the season, which is through November 11, weather permitting.** **Book your parking spot at** <https://www.nhstateparks.org/find-parks-trails/rollins-state-park>. Some other parks will stay open later. Book a Parks pass at the Library! NH Seniors are free always.

The **Town of Warner** is seeking a **Landuse Secretary**, a **Police officer**, a **Transfer Station** attendant, and **DPW crew member with CDL.** [warnernh.gov/job-openings/](https://www.warnernh.gov/job-openings/)

Volunteers for **planning board alternates** requested. Please fill out a volunteer form

available on the Warner Town Website and drop off at the Town Hall with Judy or Kathy.

The 2024 Master Plan Update **Draft Chapter 4: Housing** [https://warnernh.gov/tow/downloads/masterplan\\_2011/MasterPlan\\_Chap4\\_Housing-Draft.pdf](https://warnernh.gov/tow/downloads/masterplan_2011/MasterPlan_Chap4_Housing-Draft.pdf)

## Health insurance Changes

**Thursday, November 14 at 10 am**, Come **learn about Medicare Open Enrollment** and what options you have, including Medigap insurance, from **Lori Raymond of ServiceLink (now ADRC)**, at the Pillsbury Free Library. Lori will also share information on **Medicare Savings Programs (Medicaid)**, and **SMP (Senior Medicare Patrol)**, and will be happy to answer any questions after the presentation. Free.

Can't come Nov. 14? Many need to make **Medigap / Medicare** Insurance decisions before December 7. **Medicare Plan** comparisons can be found at [www.medicare.gov/plan-compare](http://www.medicare.gov/plan-compare).

Call **Merrimack County ServiceLink** at 1-866-634-9412 or **603-228-6625** to see if you could qualify for any Medicare **cost saving** programs.

**Open enrollment period for other healthcare insurance:** some plans changed, some new ones available. **Enroll/change by Dec. 15 for Jan. 1 start.** [HealthCare.gov](http://HealthCare.gov)  
**Free trained help** with enrolling or changing Medicaid, CHIP, or Health Insurance Market Place is available from grant-funded **Foundation for Healthy Communities** in Concord: <https://healthynh.org/initiatives/access-to-care/get-covered/> (603) 415-4256.

## Volunteer!

**Window Dressings heat-conserving window inserts:** Volunteers are needed to help build the 250 ordered inserts and Volunteers are needed to provide food to the building team. Between **November 14th-21st**, the window inserts will be assembled during the the community build at St. Andrew's Church at 52 Gould Rd., New London. Anyone aged 9+ can volunteer to help build inserts, training provided. [Sign up HERE](#)  
No special building skills are needed- just an ability to learn and work as part of a team.  
**Especially needed:** Sunday evening and Tues-Wednesday, and also 2-4 people and a big vehicle to deliver all gear and unused supplies to Norwich VT Thursday Nov. 21.

**Family Closet Thrift Store: FASHION SHOW** Coming Saturday December 14, 4:00pm at Town Hall - Looking for volunteer models - men, women, kids, dads, moms, students, grandmas. No special skills necessary. 603-456-2183 [familyclosetwcnh@gmail.com](mailto:familyclosetwcnh@gmail.com). Also needed, **store volunteers**. Interested in helping from home? a coordinator of schedules, take home laundry (weekly), plastic bag folder.

## Arts, Music, Games, etc

**The Local:** Thurs. **5-8 pm Nov. 14:** [Ian Galipeau](#) an indie-rock songwriter for hopeful cynics. **Nov 21:** [Garrett Smith](#), a vocalist with both piano and guitar  
**Team Trivia** Nights: Weds at 6 pm.

**Reed's North:** Trivia on Thursdays. **Tavern Night Sat. 6-9 pm.** 11/9 Will Hatch, 11/16 Joe Pero, 11/23 Jody Robichaud, 11/30 Arthur James

**Warner Wednesday Events at Reed's:**

Nov 13 Pint Night with Woodstock Inn Brewery – win an overnight stay at the Inn

Nov 20 Death by Chocolate, Nov 27 Thanksgiving Eve Bash

**Trivia with Competitive Edge Trivia** Thursdays 6-8

**Cafe One East** 2nd Tuesdays **Open Mic night with Peg Chaffee**: November 12, 6-8 pm. Sign ups from 6pm, music starts at 6:30. Audience members also needed!

The **United church of Warner** is hosting a **Community Game Night on Friday, November 15** from 6:30-8 PM. All ages are welcome.

**Indoor Pickleball** is being held in the Simonds School gym, most Mondays and Fridays 6:30-8 pm. (not Nov. 11). Free. You can see who's coming and sign in on TeamReach app WarnerNHPB, group code WPB21 or just show up! Use the outside door of gym.

Save the Date: **Warner HomeTown Holiday**:

(Festival of Trees on display inside Town Hall for December)

Artisans **Friday Dec. 6**, 5-7pm and

**Saturday Dec. 7**, 10am-4pm at the Upton Chandler House Museum - arts, crafts, decorations and holiday housewares.

Warner Area Farmer's Market at Warner Town Hall (lower level), Sat., Dec. 7 9 - 2

The GingerBread Man free performance by KCPA at Warner Town Hall Sat. Dec 7

Seasonal craft activity at the Library. Time TBD.

Santa and photo op at Town Hall, 1:30 pm

Rebecca Rule, NH Trivia game in the BookEnds Gallery with her newest book, NH Trivia, at 2-4 pm

**Other Event listings online** : [warner.lib.nh.us/warner-events-calendar](http://warner.lib.nh.us/warner-events-calendar), [nh365.org](http://nh365.org), [visithn.gov](http://visithn.gov), [kearsargecalendar.com](http://kearsargecalendar.com) [nhhumanities.org/programs/upcoming](http://nhhumanities.org/programs/upcoming), [centerfortheartsnh.org](http://centerfortheartsnh.org) [Arts calendar](http://Arts%20calendar), [facebook.com/NHMusicCollective/](https://facebook.com/NHMusicCollective/)

**Are you seeing ALL of this newsletter?** In some emails or devices, the text is clipped or partly hidden, and you may see a note like "**Continue reading**" The bottom of the newsletter has our **Notecard images** so if you don't see that, you are MISSING OUT!

## Museums and Groups

The **Warner Historical Society** is seeking candidates for an **Office Administrator** position. A complete position description may be found at [www.warnerhistorical.org](http://www.warnerhistorical.org)

**Mt. Kearsarge Indian Museum's** annual Autumn Auction is **going live Friday, November 8**. Bid on over 50 unique items and experiences such as Celtics tickets, a ski lesson, a membership to the Currier Museum of Art, a massage, yoga classes and supplies, gift baskets galore, and much, much more! **Bidding ends November 18!**

**Nov. 17**, one-of-a-kind concert featuring **Apple Hill String Quartet**, in MKIM's Contemporary Gallery. Two ways to enjoy this concert:

**As a VIP** (tickets \$70): Come early for reserved parking, pre-concert refreshments, a "behind the scenes" Q&A at 2:00 with violinist Jesse MacDonald, and reserved seating next to the quartet. Limited to the first 20 ticket purchasers.

**As a concert-goer** (tickets \$35): Arrive at 2:45 for the **3:00 pm concert**. There will be a reception for the musicians and audience after the concert. [Click here for tickets.](#)

**Warner Firefighter Association** annual **Turkey Raffle** will be **Saturday, November 16, 2024** at 7 - 9 pm. Raffle tickets on sale soon. Loads of fun - in the Fire Station.

Join **Cafe One East** for a friendly **Chili Cook-off Saturday, November 23, 12:30-3:30 pm** to benefit the **Warner Food Pantry!** All proceeds will be donated to help support the community leading up to the holidays. \$25 donation to enter your dish, \$5 to taste all of

the entries during judging. Email [paige@cafeoneeast.com](mailto:paige@cafeoneeast.com) for details / to enter!

## Health and Helping Hands

**Warner Area Food Pantry** is trying to secure the remainder of the money needed to replace very tired appliances. They are seeking monetary donations for this project. The target number is \$2898.00. **Donations** can be mailed to Warner Connects NH, PO Box 402, Warner, NH 03278, directly on the website at: <https://www.warnerconnectsnh.org/>, or dropped off in person T-Thur. 10-1pm. Thank you for your continued support.

**Blood Drive** at the United Church of Warner on **Friday, Nov. 8, 12-5 PM.**

The **United Church of Warner sanctuary** is open **4:30-6:30 PM every Thursday** for a quiet place to pray.

**Free COVID Test kits:** (4) free COVID-19 test kits per household, [COVIDTests.gov](https://www.covidtests.gov).

**Health crisis?** [dhhs.nh.gov/programs-services/health-care/crisis-services](https://www.dhhs.nh.gov/programs-services/health-care/crisis-services)

**Family Closet Thrift Store** Open Weds and Saturdays 10am-4pm 603-456-2183.

**Warner Area Food Pantry.**

[www.warnerconnectsnh.org](https://www.warnerconnectsnh.org).

**Wish List:** Creamed corn, Jam/jelly, condiments, Hamburger helper.

**Pantry Client Hours:** TUESDAY 4-6 pm & THURSDAY 11:00am- **1:00 pm** .

**Office Hours:** Tues - Thurs., 10am - 1pm.

**Pantry facebook:** [www.facebook.com/profile.php?id=61553264195575](https://www.facebook.com/profile.php?id=61553264195575)

**Welfare Office** Thursdays 1-4 pm on the 3rd floor of the Community building.

Contact **Peter Flynn**, Warner Welfare officer 24/7, at 603-456-3004 or 456-2298 x1229, or [help@WarnerNH.gov](mailto:help@WarnerNH.gov).

## Rethink, Refuse, Reduce, Reuse, Recycle, Repair

**November 15 is National Recycling Day!** Reduce Warner's Tipping cost by sorting!

**Political signs?** <https://www.nrrarecycles.org/news/roadside-signs-can-i-recycle>

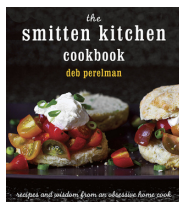
Food waste: <https://www.nhfoodalliance.org/brief-tracker>

Electronics: <https://www.epa.gov/recycle/electronics-donation-and-recycling#where>

**Stretchy plastics** may be dropped off **in the TRES box on the porch** of the Parish House next to the **United Church of Warner** or at Simonds School to recycle for the TRES bench project. The plan is for the bench to go to **the Food Pantry**, for clients to sit on while waiting. Acceptable items **stretch when pulled**. [nextrex.com/view/educate](https://nextrex.com/view/educate)

Want to get together with others to talk about solutions to **NH environment and energy** concerns? Find online meetings and activities at <https://www.newhampshirenetwork.org/>

## At Your Library



The **library book discussion group** meets the 2nd Wed. each month at **1:30 pm** in the library. All welcome! The library has copies to borrow.

**November 13: [The Smitten Kitchen Cookbook](#) by Deb Perelman** (members will make dishes from the book & meet at a member's home for this meeting! Contact the library for location information.)

**December 11 [The Christmas Train](#) by David Baldacci**

**[BookEnds BookGroup](#)** Meets at 4 pm the first Sunday of the month at [MainStreet BookEnds terrace](#) or on [Zoom](#), depending on weather.

Dec 1 : **And There was Light: Abraham Lincoln and the American Struggle**

If you are part of a different book group, you can also request copies via the library through inter-library loan for your group members.



**“Sew and Take” free sewing workshops at the Library:**

Wednesday, **Nov. 13, 2024** 6:30 pm

**Make Cozy Neck-warmers** for yourself or others!

Many fleece and flannel fabrics available free - or bring your own! Limited space: Sign up at <https://bit.ly/sew-take2024>

Wednesday, **Nov. 20, 2024** 6:30 pm

**Comfort Packs:** Sew re-usable warmable or freezable

comfort packs out of cozy fabric, any shape! Many fleece and flannel fabrics available free - or bring your own! Limited Space: Sign up at <https://bit.ly/sew-take2024>

**PLUS! Saturday, November 23** at 10:30am to noon: **Furoshiki gift wrapping** – reduce waste and save \$ with reusable and elegant fabric gift wrap! Bring your own fabric to cut to [square] size and/or practice, or just watch and learn simple techniques for no-tape, no-ribbon gift wrapping. Drop in!

Find the most recent audio and ebooks purchased for Overdrive: [nhdbooks.blogspot.com](http://nhdbooks.blogspot.com)

We have **Library passes** for free or reduced cost admission to:

**NH State Parks pass** - **NOTE: Rollins State Park** on Mt. Kearsarge has **reopened** after completion of Parking lot paving. bookings and Mt. Kearsarge Summit weather forecast link: <https://www.nhstateparks.org/find-parks-trails/rollins-state-park>.

**McAuliffe-Shepard Discovery Center** Summer hours: open every day, 10:30 AM - 4:00 PM. See [starhop.com](http://starhop.com) for SHOW schedules (add \$7 /show/person).

**The Currier Museum of Art** in Manchester [currier.org](http://currier.org) is open Wed- Sunday. 1/2 price with a library pass. Tours of two **Frank Lloyd Wright** homes are extra cost. 1st Wednesday **Memory Cafe**: Wednesday, November 6, 1-2 pm.

**Museum of Fine Arts in Boston:** [www.mfa.org/exhibitions](http://www.mfa.org/exhibitions)

For the promo-code "pass" discount at MFA, for \$10 admission, call 603-456-2289.

**Current exhibits:** **Salvador Dali: Disruption and Devotion to Dec 1, 2024.**

**NEW:** **Georgia O’Keeffe and Henry Moore** to Jan. 20, 2025. Timed tickets required.

**Mt. Kearsarge Indian Museum** **October hours:** Mon. - Sat. 10-4 and Sun. noon to 4 pm. Guided tours daily 10:30 am and 1:30 pm depending on staff availability (Sundays 1:30pm only). **November hours:** Saturdays 10 am to 4 pm, Sundays noon to 4 pm.

**New Hampshire Telephone Museum** Tues through Sat., 10 am - 4pm (May - Oct). **November - Dec hours: Tues. and Sat. only.**

**Library Trustee meetings** include the **Monthly Board Meeting on the third Tuesday of each month** (at **6:30 pm, in person**). Various Committee meetings, some that meet monthly, vary in schedules. WELCOME new Trustee **Hannah-Leigh-Brown** Trustee meetings are published 24-48 hours in advance on the [Warner Events Calendar](#). Approved minutes are published on the [Trustee Meetings page](#).

## Miss Sue's News (for Kids)



**Preschooler Story times** with Miss Sue are held every **Thursday at 10:30** am - stories, songs, finger-plays, and a craft. This program is held in the Children's Room.

**New Children's Items in our catalog:** [August](#), [September](#), [October](#) and [STEM KITS](#) or [NATURE KIT backpacks](#)

The book on the Warner [Rail Trail](#) Story Walk is [After Dark](#) by David L. Harrison.

**The next spring play will be--- "KID FRANKENSTEIN"**. See Miss Sue for a script and details.

*Are you a teen interested in reading and reviewing books for the Teen books section? Stop by the library on a Monday or Tuesday and talk to Casey!*

## Warner Youth

**KRHS fall musical Beauty and the Beast:** Nov 8-10. Go support the students!

Students: it's time to sign-up for **skiing and snowboarding**. This WYSA organized program runs from Thursday, 1/2/25 to 1/30/25. Instruction is provided by **Pats Peak** followed by an hour of free skiing with WYSA Chaperones. Parents must provide own transportation. Registration opens in November **through the Pats Peak website**. Flyers will be sent home soon. For more: Glen Moyer at baldeagle03251@yahoo.com

**Simonds School parents:** Coming home to you soon is your child's custom catalog for the Square 1 Art fundraiser catalog - featuring their own name and art on the cover, WITH FREE STICKERS OF THEIR ART! Order by: 11/25/2024

## Area Business and Farms

The **Kearsarge Food Hub** is gearing up for its 4th Annual **Love Local: Meet Your Farmers + Makers** event, [Nov. 12th, 6-8pm](#), a free online educational event with short videos and a live Q&A that's open to all. Register at [www.kearsargefoodhub.org/love-local](http://www.kearsargefoodhub.org/love-local). This year's event is highlighting the folks in the "middle" of the food chain who ensure access to fresh, local food: nonprofits **Fresh Start Farms**, **New England Young Fishermen's Alliance**, and **Food Connects**.

Job openings in the **Kearsarge Regional School District** [www.kearsarge.org/careers](http://www.kearsarge.org/careers)  
Also, Bus drivers are still wanted!

[Lavender Fields at Pumpkin Hill Farm](#) needs a bookkeeper, flexible hours. Reach out to [ashley@pumpkinblossomfarm.com](mailto:ashley@pumpkinblossomfarm.com).

**Pine Rock Manor** is hiring! If you have a passion for working with seniors, Click here to view the available positions: <https://bit.ly/3Y11Ytn>

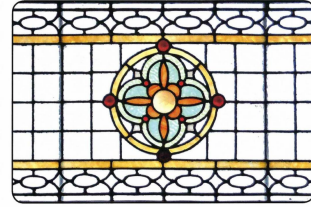
**Winter Parking Ban:** The Town of Warner's Parking Ordinance is in effect and states that **no vehicle may be left on any street, road, or highway in the Town of Warner between the hours of 12:00 a.m. midnight and 6:00 a.m., from November 1st until May 1st** of each year. Any vehicle found to be in violation of this ban will be towed away at the owner's expense.

# Your Donations Keep Library Services Strong!



Buy plants,  
cards or just  
Donate

Contributions to the library may be [donated online](#), mailed to P. O. Box 299, Warner NH 03278 or put in the book drop!



Stained glass theme **"Thank You" cards** (3 for \$5), or other non-specific library stained glass cards (5 for \$10), pictured here. Buy online and/or Call 603-456-2289 to arrange for pickup.



Pillsbury Free Library | 18 E. Main St /PO Box 299 | Warner, NH 03278 US

[Unsubscribe](#) | [Update Profile](#) | [Constant Contact Data Notice](#)



Try email marketing for free today!